GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department - Fishermen Cooperative Societies – Extension of the term of the Three (3) men Person-in-charge Committee of the Fishermen Cooperative Society, Lakshmipuram Village, Kruthivennu Mandal, Krishna District for a period of six (6) months with effect from 13.05.2020 - Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.RT.No. 106 Dated: 18-06-2020
Read the following:-

From the Commissioner of Fisheries A.P. Vijayawada, Letter No.954/2015/I-1, dated:19.05.2020.

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ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference read above, and in exercise of the powers conferred under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act No.7 of 1964), Government hereby extend the term of the Three (3) men Person-in-charge Committee of the Fishermen Cooperative Society, Lakshmipuram Village, Kruthivennu Mandal, Krishna District for a period of six (6) months with effect from 13.05.2020 or till elections conducted and the newly elected Committee assumes the charge whichever is earlier.

2. The Commissioner of Fisheries, A.P., Vijayawada shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. POONAM MALAKONDAIAH
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To
The Commissioner of Fisheries, Poranki, Bandar Road, A.P. Vijayawada.

Copy to:

The Collector & District Magistrate, Krishna District.
The Joint Director of Fisheries, Krishna District.
SF/SC.

//FORWARDED:: BY ORDER//

SECTION OFFICER.